

# **Application Packet for Congressional Nomination**

## **Class of 2028**

**Submit the list below as a complete packet.**

**You may scan and email all documents as a PDF. -or- You may mail all documents to the district office. Send to...**

Jennifer Alden

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### **Checklist**

- **Rep. Gooden's Application**
- **Resume (professional looking)**
- **High School Transcript**
- **2 Letters of Recommendation** (please keep at just 2)
- **Headshot/Profile Picture** (Passport-style photo, wallet-size.)
- **Essay** (500 words)

Theme: Which American military leader do you most admire and why?

**DEADLINE: Friday, October 27, 2023, 5:00 PM**

\*This is a strict cut-off date.

**SAVE the DATE: Interviews - Saturday, November 18, 2023**